

# DISTRICT III ADVISORY BOARD

## AGENDA

Oct. 3, 2012  
6:30 p.m.

Wichita WATER Center  
101 E. Pawnee

### ORDER OF BUSINESS

- Call to Order
- Approval of minutes Sept. 5, 2012

### PUBLIC AGENDA

1. Scheduled Items  
No scheduled items
2. Non-Scheduled Items  
Call for items

**Recommended Action:** Receive and file.

### STAFF REPORTS

3. Community Police Report  
Community Police Officers for District III will report on specific concerns for the area.

**Recommended Action:** Receive and file.

Wichita Fire Dept. Report  
WFD staff for District III will report on specific concerns for the area.

**Recommended Action:** Receive and file

### NEW BUSINESS

4. Update of 34<sup>th</sup> and Broadway Bridge  
Gary Janzen, Public Works Engineering, will provide an update on the status of the S. Broadway Bridge.

**Recommended Action:** Receive and file

5. CON2012-00042  
**Bill Longnecker, Metropolitan Area Planning Department,** The applicant is requesting a Conditional Use to allow outdoor vehicle and equipment sales on the LC Limited Commercial ("LC") zoned Lot 1, Rapid Muffler Addition. Per the Unified Zoning Code (UZC), outdoor vehicle and equipment sales may be permitted with a Conditional Use in the LC zoning district. The site is located on the southwest corner of Woodlawn and Lincoln Street has a vacant three-bay door auto repair garage/office (built 1960). The site is completely paved over around the building, with the paving in poor shape.

While the site does not entirely meet the "Comprehensive Plan's" criteria of locating car lots in areas where they are already clustered, it does conform to the MAPC's past recommendations of locating smaller car sales lots within sites that had previously been used or continue to be used for auto related businesses. In this case the applicant proposes to retain the permitted by right limited vehicle repair garage, while operating a car sales lot on the same site. Introduction of a car sales lot into an area can lead to other car sales lots and this is an issue that must be addressed on a site-by-site basis with a Conditional Use application.

**Recommended Action:** Based on the information available prior to the public hearing, MAPD staff recommends

the application be APPROVED. This recommendation is based on the principle that staff would be only supportive of sites that shared the site characteristics of this site including that they are not abutting or directly adjacent to residential zoning.

**6. Bicycle Master Plan**

**Scott Wadle, Metropolitan Area Planning Department**, will present the plan. The DRAFT City of Wichita Bicycle Master (Plan) is a 10 year guide for the provision of bicycle infrastructure, policies, and programs in both the City of Wichita (City) and the Wichita 2030 Urban Growth Area. More than 4,000 individuals provided input for the Plan by completing surveys, serving on committees, volunteering for community events, participating in community meetings, and attending open house events. The Plan includes goals, objectives, actions, priorities, and performance measures along with a Priority Bikeway Network map of more than 150 miles of recommended new bicycle facilities.

No funding is attached to the Plan, and endorsement by the City Council does not involve any commitment by the City for future funding. It is a future guide for bicycle related infrastructure, policies, and programs. Any funding to implement the Plan will need to be initiated through a separate process.

**Recommended Action: It is recommended that the District Advisory Board recommend that the City Council endorse the Plan.**

**7. Neighborhood Cleanup Plan**

**Janet Johnson, District III Neighborhood Assistant**, will present the proposed plan for the future of neighborhood cleanups.

**Recommended Action: Provide feedback**

**BOARD AGENDA**

**8. Updates, Issues and Reports**

Opportunity for the Council Member and the District Advisory Board members to report activities or concerns in the neighborhoods.

- a. Council Member Clendenin
- b. DAB members

**Recommended Action: Receive and file**

**9. Adjournment**

The next meeting for the District III Advisory Board will be at 6:30 p.m. on Nov. 7, 2012, at the Wichita WATER Center, 101 E. Pawnee.